

**2009-2010 MULTI-USE FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION**

| <b>Part 1. Children in School</b><br>(Use a separate application for each foster child) |             |       | <b>Part 2. SNAP*/TANF/ FDPIR Case Number</b><br>(if any) For EACH Student                     |
|---|-------------|-------|---|
| Names of all children in school<br>(First, Middle Initial, Last)                        | School Name | Grade | If your child(ren) have a Case Number please<br>ENTER BELOW for each student. Skip to Part 6. |
| 1.  |             |       | 1.  |
| 2.  |             |       | 2.  |
| 3.  |             |       | 3.  |
| 4.  |             |       | 4.  |
| 5.  |             |       | 5.  |
| 6.  |             |       | 6.  |

**Part 3. If the child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Claudia Martinez at 623-546-7206.** Homeless  Migrant  Runaway

**Part 4. Foster Child**  
If this application is for a child who is the legal responsibility of a welfare agency or court, check this box  and then list the amount of the child's personal use monthly income: \$ \_\_\_\_\_. **Skip to Part 6.**

**Part 5. Total Household Gross Income —You must report *HOW MUCH* and *HOW OFTEN***

| 1. Name<br><br>(List <b>everyone</b> in household including children in school) | 2. Check if <b>NO</b> Income | 3. <b>GROSS INCOME</b> and <b>HOW OFTEN</b> it was received<br><i>Example: \$50–monthly \$50–twice a month \$50–every other week \$50–weekly</i> |           |                                 |           |                                       |           |                  |           |
|---|------------------------------|--|-----------|---------------------------------|-----------|---------------------------------------|-----------|------------------|-----------|
|   |                              | Earnings from work before deductions   |           | Welfare, child support, alimony |           | Pensions, retirement, Social Security |           | All Other Income |           |
|   |                              | How Much   | How Often | How Much                        | How Often | How Much                              | How Often | How Much         | How Often |
| (example) Jane Smith  | <input type="checkbox"/>     | \$200  | weekly    | \$150                           | weekly    | \$100                                 | monthly   | \$               |           |
| 1.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |
| 2.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |
| 3.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |
| 4.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |
| 5.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |
| 6.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |
| 7.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |
| 8.)   | <input type="checkbox"/>     | \$   |           | \$                              |           | \$                                    |           | \$               |           |

**Part 6. Signature and Social Security Number (Adult MUST sign)**  
An adult household member must sign the application. If Part 5 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)  
*I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.*

**Must Sign here:**  \_\_\_\_\_ **Print name:** \_\_\_\_\_ **Date:** \_\_/\_\_/\_\_

**Social Security Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  **I do not** have a Social Security Number

**Address:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_ **Phone #:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Part 7. Children's racial and ethnic identities (optional)**

|  |   |   |
|--|---|---|
| Choose one ethnicity<br><input type="checkbox"/> Hispanic / Latino<br><input type="checkbox"/> Not Hispanic/Latino | Choose one or more (regardless of ethnicity):<br><input type="checkbox"/> Asian<br><input type="checkbox"/> White<br><input type="checkbox"/> Black or African American | <input type="checkbox"/> American Indian or Alaska Native<br><input type="checkbox"/> Native Hawaiian or other Pacific Islander |
|--|---|---|

**Don't fill out this part. This is for school use only.**  **Error-Prone**  **Directly Certified – Attach to match result**  
*Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12*

**Total Income:** \$ \_\_\_\_\_ **Per:**  Week,  Every 2 Weeks,  Twice A Month,  Month,  Year **Household size:** \_\_\_\_\_

Case # Application **Eligibility:**  Free,  Reduced,  Denied -- Reason: \_\_\_\_\_ **Date Withdrawn:** \_\_/\_\_/\_\_

Temp. Free – Zero Income (45 days)  Temp. Free – homeless/migrant/runaway (30 days) **Temporary Free Expires:** \_\_/\_\_/\_\_

Determining Official's Signature: \_\_\_\_\_ Date: \_\_/\_\_/\_\_ Date Notice Sent: \_\_/\_\_/\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_/\_\_/\_\_

Follow-up Official's Signature: \_\_\_\_\_ Date: \_\_/\_\_/\_\_  Selected for Verification (see attachment)

Your children may qualify for free or reduced price meals if your household income falls within the limits on this chart.

| FEDERAL INCOME CHART For School Year 2009-2010 |          |       |       |
|--|----------|-------|-------|
| Family Size:                                   | Year     | Month | Week  |
| 1  | \$20,036 | 1,670 | 386   |
| 2  | 26,955   | 2,247 | 519   |
| 3  | 33,874   | 2,823 | 652   |
| 4  | 40,793   | 3,400 | 785   |
| 5  | 47,712   | 3,976 | 918   |
| 6  | 54,631   | 4,553 | 1,051 |
| 7  | 61,550   | 5,130 | 1,184 |
| 8  | 68,469   | 5,706 | 1,317 |
| Each Additional Member Add:                    | +6,919   | +577  | +134  |

\*SNAP: Supplemental Nutrition Assistance Program (formerly the Food Stamp Program)

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly.** In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write *USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington DC 20250-9410* or call (800)795-3272 or (202)720-6382 (voice and TDD). USDA is an equal opportunity provider and employer.

**SHARING INFORMATION WITH OTHER PROGRAMS**

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced Price School Meals Application may be shared with other programs for which your children may qualify. **For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced price meals.**

No! I **DO NOT** want information from my Free and Reduced Price School Meals Application shared with this program.

Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with the **Extra-Curricular Activity Fee Scholarship Program.**

**If you checked yes to any of the boxes above, fill out the form below. Your information will be shared only with the program you checked.**

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

For more information, you may call **Marnie Walden** at **623-546-7224**.  
**Return this form to: Paradise Education Center, 15533 W. Paradise Lane, Surprise, AZ 85374.**